

STUDENT INFORMATION for 2026-2027 WEST CENTRAL UNIT #235

PLEASE FILL OUT FRONT & BACK OF THIS FORM

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Legal Last: _____ Legal First: _____ Middle: _____ Grade: _____

Birth Date: _____ Gender (circle): Male / Female Social Security #: _____

Birth City: _____ Birth State: _____ Birth Country: _____

Race (circle): Am Indian Alaskan Native Asian Pacific Islander Black/African Am Hispanic White Multiracial

Physical Address: _____ Mailing Address: _____

City: _____ State: _____ Zip Code: _____ County: _____

Primary # to call: _____ Student's Cell # _____

Does Student Have Internet Access at HOME and/or on PHONE? _____

FAMILY #1 - PARENT/GUARDIAN INFORMATION – (Family #1 is the family student LIVES WITH IN THE DISTRICT)

Name: _____ Relationship to Student: _____

Cell #: _____ E-mail: _____

Place of Employment: _____ Work #: _____

Active in Military or Reserves? _____ Will you be deployed anytime during school year? _____

Do You Have Internet Access at HOME and/or on PHONE? _____

Name: _____ Relationship to Student: _____

Cell #: _____ E-mail: _____

Place of Employment: _____ Work #: _____

Active in Military or Reserves? _____ Will you be deployed anytime during school year? _____

FAMILY #2 - PARENT/GUARDIAN INFORMATION

Name: _____ Relationship to Student: _____

Mailing Address: _____ City: _____ State: _____ Zip Code: _____

Cell #: _____ E-mail: _____

Place of Employment _____ Work #: _____

Active in Military or Reserves? _____ Will you be deployed anytime during school year? _____

Name: _____ Relationship to Student: _____

Cell #: _____ E-mail: _____

Place of Employment _____ Work #: _____

Active in Military or Reserves? _____ Will you be deployed anytime during school year? _____

EMERGENCY CONTACT INFORMATION**PARENT/GUARDIAN WILL ALWAYS BE NOTIFIED FIRST.****Will only use following contacts if cannot reach parent in case of an emergency. Need at least one person that is not listing on Page 1 please!****Contact #1:** _____ **Relationship to Student:** _____**Home #:** _____ **Cell #:** _____ **Work #:** _____**Contact #2:** _____ **Relationship to Student:** _____**Home #:** _____ **Cell #:** _____ **Work #:** _____**Contact #3:** _____ **Relationship to Student:** _____**Home #:** _____ **Cell #:** _____ **Work #:** _____**MEDICAL INFORMATION****Physician (First and Last Name):** _____ **Phone #:** _____**Dentist: (First and Last Name):** _____ **Phone #:** _____**Preferred Hospital:** _____**ALERT INFORMATION:** Is there any medical or special information that we should know about this child???

Please list all OTHER students and grade level that live in your home that attend West Central: _____

TRANSPORTATION INFORMATION**AM Bus Number & Driver:** _____**PM Bus Number & Driver:** _____